

**AGENDA FOR A REGULAR MEETING OF
THE BOARD OF DIRECTORS OF THE
GOSHEN COMMUNITY SERVICES DISTRICT**

November 21, 2024 at 6:00 pm

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, or if you need to have this agenda and any documents in the agenda packet made available in an alternative format to accommodate a disability, please contact the District Office at (559) 651-0323. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and/or to provide appropriate formats to persons with a disability. The disclosable public records related to agendas are available for public inspection at the District Office located at 6678 Avenue 308 in Goshen, California.

- I. Public Comment – This is the opportunity to address the Board regarding any matter of concern, including all items not scheduled for Public Hearing. Each individual comment is limited to three (3) minutes with no more than 15 minutes for all public comment.

- II. Consent Items:
 - A. October 24, 2024 Board Meeting Minutes.
 - B. Ratification of Disbursement Orders approved by the Fiscal Committee.
 - C. Ratification of October 2024 Bank Statements approved by the Fiscal Committee.
 - D. Ratification of October 2024 Customer Adjustments approved by the Fiscal Committee.
 - E. Review and approve October 2024 Preliminary Financial Statements.
M ___ S ___ Y ___ N ___ A ___ (Approved/Denied)

- III. Engineering Update:

- IV. Consideration of approving an additional connection to the property located at APN #075-236-014/7149 Harvest Avenue, owned by Maria Rivera for an additional residence.
M ___ S ___ Y ___ N ___ A ___ (Approved/Denied)

- V. Consideration of Board Resolution 2024-11-01, to initiate the formation of a Landscape and Lighting Maintenance District, prepare the district map and required report.
M ___ S ___ Y ___ N ___ A ___ (Approved/Denied)

- VI. Consideration of Board Resolution 2024-11-02, preliminarily approving the engineer’s report for Landscape and Lighting Maintenance District No. 2024-01.
M ___ S ___ Y ___ N ___ A ___ (Approved/Denied)

- VII. Consideration of Board Resolution 2024-11-02, declaring intent to form Landscape and Lighting Maintenance District No. 2024-01, defining its boundaries, specifying it as an assessment district with local benefit, and proceeding under the Landscaping and Lighting Act of 1972.
M ___ S ___ Y ___ N ___ A ___ (Approved/Denied)

VIII. Staff Reports:

A. Manuel Fleming

IX. Adjourn