AGENDA FOR A SPECIAL MEETING OF
THE BOARD OF DIRECTORS OF THE
GOSHEN COMMUNITY SERVICES DISTRICT

August 27, 2025 at 6:00 pm

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, or if you need to have this agenda and any documents in the agenda packet made available in an alternative format to accommodate a disability, please contact the District Office at (559) 651-0323. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and/or to provide appropriate formats to persons with a disability. The disclosable public records related to agendas are available for public inspection at the District Office located at 6678 Avenue 308 in Goshen, California.

I. Public Comment – This is the opportunity to address the Board regarding any matter of concern, including all items not scheduled for Public Hearing. Each individual comment is limited to three (3) minutes with no more than 15 minutes for all public comment.

II. Consent Items:

A. July 23, 2026 Board Meeting Minutes.
B. Ratification of Disbursement Orders approved by the Fiscal Committee.
C. Ratification of July 2026 Bank Statements approved by the Fiscal Committee.
D. Ratification of July 2026 Customer Adjustments approved by the Fiscal Committee.
E. Review and approve July 2026 Preliminary Financial Statements.
M ____ S ____ Y ____ N ____ A ____ (Approved/Denied)

III. Engineering Update:

IV. Consideration of approving the Final Budget for 2026-2027 Fiscal Year.

V. Board Resolution 2026-08-01, regarding the Final Budget for 2026-2027 Fiscal Year.
M ____ S ____ Y ____ N ____ A ____ (Approved/Denied)

VI. Consideration of a request by Joe Shupe of Darnell Development for Sewer Capacity Allocation for a proposed residential development on American Street consisting of 52 single-family homes.

VII. Board Resolution 2026-08-02, regarding the request by Joe Shupe of Darnell Development for Sewer Capacity Allocation for a proposed residential development on American Street consisting of 52 single-family homes.
M ____ S ____ Y ____ N ____ A ____ (Approved/Denied)

VIII. Consideration of a request by Seth Barton of San Joaquin Valley Homes for Sewer Capacity Allocation for a proposed residential development on the North West Corner of Avenue 308 and Road 64 consisting of 140 Acres of 500 to 540 single-family homes.

IX. Board Resolution 2026-08-02, regarding the request by Seth Barton of San Joaquin Valley Homes for Sewer Capacity Allocation for a proposed residential development on the North West Corner of Avenue 308 and Road 64 consisting of 140 Acres of 500 to 540 single-family homes.
M ____ S ____ Y ____ N ____ A ____ (Approved/Denied)

X. Consideration of Mr. Nunley of Swift Homes request to extend the Will-Serve Letter and Sewer Capacity commitment on the Goshen 36 Project associated with APN No. 075-440-017 by Five Years.

XI. Board Resolution 2026-08-03, regarding Mr. Nunley of Swift Homes request to extend the Will-Serve Letter and Sewer Capacity commitment on the Goshen 36 Project associated with APN No. 075-440-017 by Five Years.
M ____ S ____ Y ____ N ____ A ____ (Approved/Denied)

XII. Consideration of Mr. Nunley of Swift Homes request to extend the Will-Serve Letter and Sewer Capacity including the capacity associated with the Hotel development commitment of the Wooden Shoe Property by Five Years.

XIII. Board Resolution 2026-08-04, regarding Mr. Nunley of Swift Homes request to extend the Will-Serve Letter and Sewer Capacity including the capacity associated with the Hotel development commitment of the Wooden Shoe Property by Five Years.
M ____ S ____ Y ____ N ____ A ____ (Approved/Denied)

XIV. Consideration of RT Nelson Co. Inc's. Proposal in the amount of $15,000.00 to remove the Dense Vegetation Overgrowth on the shoreline of the Ponding Basin at the Peter Malloch Park.

XV. Board Resolution 2026-08-05, regarding RT Nelson Co. Inc's. Proposal in the amount of $15,000.00 to remove the Dense Vegetation Overgrowth on the shoreline of the Ponding Basin at the Peter Malloch Park.
M ____ S ____ Y ____ N ____ A ____ (Approved/Denied)

XVI. Consideration of CM52 Construction Management Inc's. Proposal in the amount of $22,140.00 to remove the Dense Vegetation Overgrowth on the shoreline of the Ponding Basin at the Peter Malloch Park.

XVII. Board Resolution 2026-08-05, regarding CM52 Construction Management Inc's. Proposal in the amount of $22,140.00 to remove the Dense Vegetation Overgrowth on the shoreline of the Ponding Basin at the Peter Malloch Park.
M ____ S ____ Y ____ N ____ A ____ (Approved/Denied)

XVIII. Staff Reports:

A. Manuel Fleming

VII. Adjourn