## AGENDA FOR A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE GOSHEN COMMUNITY SERVICES DISTRICT

September 28, 2023 at 6:00 pm

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, or if you need to have this agenda and any documents in the agenda packet made available in an alternative format to accommodate a disability, please contact the District Office at (559) 651-0323. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and/or to provide appropriate formats to persons with a disability. The disclosable public records related to agendas are available for public inspection at the District Office located at 6678 Avenue 308 in Goshen, California.

- I. Public Comment This is the opportunity to address the Board regarding any matter of concern, including all items not scheduled for Public Hearing. Each individual comment is limited to three (3) minutes with no more than 15 minutes for all public comment.
- II. Consent Items:
  - A. August 24, 2023 Board Meeting Minutes.
  - B. Ratification of Disbursement Orders approved by the Fiscal Committee.
  - C. Ratification of August 2023 Bank Statements approved by the Fiscal Committee.
  - D. Ratification of August 2023 Customer Adjustments approved by the Fiscal Committee.
  - E. Review and approve August 2023 Preliminary Financial Statements.
     M \_\_\_\_\_ S \_\_\_\_ Y \_\_\_\_ N \_\_\_\_ A \_\_\_\_ (Approved/Denied)
- III. Engineering Update:
- IV. Mr. Tafti regarding his account's C075030004, C075290004, A075330035, A075330003 and A075330005 which is not A075330042.
- V. Consideration of Mr. Tafti's request to make adjustments to his account C075030004 (Dino Mart Gas Station) and remove the account from the 2020 and 2023 Lien List's that were submitted to the Tulare County Tax Collector to be placed on the 2020 and 2023 Tax Bill's for collection.
   M \_\_\_\_ S \_\_\_ Y \_\_\_ N \_\_\_ A \_\_\_\_ (Approved/Denied)
- VI. Consideration of Mr. Tafti's request to make adjustments to his account C075290004 (Wild Willy's) and remove the account from the 2022 and 2023 Lien List's that were submitted to the Tulare County Tax Collector to be placed on the 2022 and 2023 Tax Bill's for collection.
   M \_\_\_\_ S \_\_\_ Y \_\_\_ N \_\_\_ A \_\_\_\_ (Approved/Denied)
- VII. Consideration of Mr. Tafti's request to make adjustments to his account A075330035 (Out of service Truck Wash) and remove the account from the 2022 and 2023 Lien List's that were submitted to the Tulare County Tax Collector to be placed on the 2022 and 2023 Tax Bill's for collection.

 $M \_\_\_ S \_\_\_ Y \_\_\_ N \_\_\_ A \_\_\_ (Approved/Denied)$ 

VIII. Consideration of Mr. Tafti's request to make adjustments to his account A075330003 (Vacant Lot) and remove the account from the 2020, 2022 and 2023 Lien List's that were submitted to the Tulare County Tax Collector to be placed on the 2020, 2022 and 2023 Tax Bill's for collection.

M \_\_\_\_ S \_\_\_\_ Y \_\_\_\_ N \_\_\_\_ A \_\_\_\_ (Approved/Denied)

- IX. Consideration of Mr. Tafti's request to make adjustments to his account A075330005 aka A075330042 (Vacant Lot) and remove the account from the 2020, 2022 and 2023 Lien List's that were submitted to the Tulare County Tax Collector to be placed on the 2020, 2022 and 2023 Tax Bill's for collection.
   M \_\_\_\_ S \_\_\_ Y \_\_\_ N \_\_\_ A \_\_\_ (Approved/Denied)
- X. Discussion regarding Peter Malloch Park Rules.
- XI.
   Consideration of Board Resolution 2023-09-01, regarding Peter Malloch Park Rules.

   M \_\_\_\_\_S \_\_\_\_Y \_\_\_\_N \_\_\_\_A \_\_\_\_\_ (Approved/Denied)
- XII. Consideration of Board Resolution 2023-09-02, regarding a Will Serve Letter request from Tulare County RMA for relocated Goshen Fire Station (at southwest corner of Betty Drive and Robinson Road).
   M \_\_\_\_ S \_\_\_ Y \_\_\_ N \_\_\_ A \_\_\_ (Approved/Denied)

XIII. Consideration of Board Resolution 2023-09-03, regarding the request to not lose sewer service at current location of the Goshen Fire Station on Road 67.

M \_\_\_\_ S \_\_\_\_ Y \_\_\_\_ N \_\_\_\_ A \_\_\_\_ (Approved/Denied)

- XIV. Staff Reports:
  - A. Manuel Fleming
- XV. Adjourn