

**AGENDA FOR A REGULAR MEETING OF
THE BOARD OF DIRECTORS OF THE
GOSHEN COMMUNITY SERVICES DISTRICT**

May 25, 2023 at 6:00 pm

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, or if you need to have this agenda and any documents in the agenda packet made available in an alternative format to accommodate a disability, please contact the District Office at (559) 651-0323. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and/or to provide appropriate formats to persons with a disability. The disclosable public records related to agendas are available for public inspection at the District Office located at 6678 Avenue 308 in Goshen, California.

- I. Public Comment – This is the opportunity to address the Board regarding any matter of concern, including all items not scheduled for Public Hearing. Each individual comment is limited to three (3) minutes with no more than 15 minutes for all public comment.
- II. Delores Murch Re: Rate Reduction.
- III. Consent Items:
 - A. April 27, 2023 Board Meeting Minutes.
 - B. Ratification of Disbursement Orders approved by the Fiscal Committee.
 - C. Ratification of April 2023 Bank Statements approved by the Fiscal Committee.
 - D. Ratification of April 2023 Customer Adjustments approved by the Fiscal Committee.
 - E. Review and approve April 2023 Preliminary Financial Statements.
M ___ S ___ Y ___ N ___ A ___ (Approved/Denied)
- IV. Engineering Update:
- V. Consideration of the Annuals Engineer’s Report for the Park Village Lighting and Landscaping Assessment District No. 1.
- VII. Board Resolution 2023-05-01, regarding the approval of the Annuals Engineer’s Report for the Park Village Lighting and Landscaping Assessment District No. 1.
M ___ S ___ Y ___ N ___ A ___ (Approved/Denied)
- VIII. Consideration of waiving the late fees in the amount of \$37.80 on the account R075420025 owned by Vicente Cantu Magana and located at 31053 Wolf Street.
M ___ S ___ Y ___ N ___ A ___ (Approved/Denied)
- IX. CLOSED SESSION: PUBLIC EMPLOYEE EVALUATION
Title: ACCOUNTANT
- X. CLOSED SESSION: PUBLIC EMPLOYEE EVALUATION
Title: ENGINEER
- XI. CLOSED SESSION: PUBLIC EMPLOYEE EVALUATION
Title: LEGAL COUNSEL
- XII. CLOSED SESSION: PUBLIC EMPLOYEE EVALUATION
Title: OFFICE ASSISTANT I

XIII. CLOSED SESSION: PUBLIC EMPLOYEE EVALUATION
Title: OFFICE ASSISTANT II

XIV. CLOSED SESSION: PUBLIC EMPLOYEE EVALUATION
Title: OFFICE MANAGER

XV. CLOSED SESSION: PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

XVI. Staff Reports:

A. Manuel Fleming

XVII. Adjourn